July 15, 1996
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21 22 Introduced By:

GREG NICKELS

Proposed No.:

96-631

MOTION NO. 9950

A MOTION confirming the Executive's reappointment of Sherman Lohn, who resides in Council District Eight, to the King County Mental Health Advisory Board.

BE IT MOVED by the Council of King County:

The county executive's reappointment of Sherman Lohn, who resides in Council District Eight, to the King County Mental Health Advisory Board, term to expire on June 30, 1999, is hereby confirmed.

PASSED by a vote of 12 to Othis 231 day of September, 1996.

KING COUNTY COUNCIL KING COUNTY, WASHINGTON

ATTEST:

Attachments: Application

Financial Disclosure Statement

**Board Profile** 

1.	List the name of the "person of which you are a member, partner, or employee
2.	List the name(s) of the agencies that you practice before:
3.	List the amount of gross compensation in excess of \$1500.00 received by the "
	and attorney respectively as a result of your practice before such agencies in the twelve months:
	twelve months:
I, _	ATTESTATION  (Required of all board and commission members)  Sherman Lohn, certify under penalty of perjury that this
I, Stater	ATTESTATION  (Required of all board and commission members)  Sherman Lohn , certify under penalty of perjury that this ment is true, accurate, and complete.
<u> </u>	ATTESTATION  (Required of all board and commission members)  Sherman Lohn , certify under penalty of perjury that this ment is true, accurate, and complete.
<u> </u>	ATTESTATION  (Required of all board and commission members)  Sherman Lohn , certify under penalty of perjury that this ment is true, accurate, and complete.

Statement of Confidentiality: Pursuant to K.C.C. 3.04.110, the statements of elected officials, candidates, department directors, division managers, the deputy county executive(s), and the county executive's administrative assistants shall be public record. All other statements, including those of board and commission members, shall not be made public without the written approval of the Board of Ethics. The Board of Ethics has adopted administrative procedures to ensure that the statements of all other County employees and board and commission members will not be released without prior notification of such employees and members, and without opportunity to assert a right to privacy by filing motion in Superior Court.

King County Board of Ethics, 2/95

			•			July 12, 1996	
		Name	Gender	Ethnicity	· KC Dist.	Skill/Affiliation	ļ
	2	Tony Collis	Σ	White	8	Psychology Department, Antioch University	1
<u> </u>	4	Elise Ernst	124	White	01	Medalia Medical Clinic Manager	
	7	Sherman Lohn	Σ	White	8	Mental Health Practitioner	-
سيسا	6	Roberta Plastino	ഥ	White	6	Former Medical Center Administrator	9
	10	Al Drinkwine	Σ	White	3	Parent of consumer/Special Education	7
	11	Maria Nonken	占	White	01	Consumer/Social Worker/Disability	7
. !	PER	PERSONS NOMINATED; NOT	; NOT YET CONFIRMED	FIRMED			
		Name	Gender	Ethnicity	KC District	Skill/Affiliation	
		Rod Agbunag	Σ	Asian	1	Community advocate	P
	5	Jack Fuller	Z	White	2	Consumer	Ч
	12	Jean Kim	H	Asian	1	Homeless Advocate	Р
\	13	Minnie Durham	ഥ	African	10	Social Worker	Р
				American			
	14	Betty Aman	ᅜ	White	13	Community advocate	l P
	15.	Katherine Halliburton	ഥ	White	1	Parent of Consumer	I b
	16	Judy M. Allen	F	White		Consumer	P
	17	Jeanne Barber	F	White	6	Parent of Consumer	P
. 1	CUR	CURRENT VACANCIES:					
		Name	Gender	Ethnicity	KC District	Skill/Affiliation	
	3						-
	9						
	8						

<sup>\* 0 =</sup> partial term;1 & 2 indicate full three-year term \*\* = Consumer/Family/Parent of child

## CRITERIA NEEDED TO BALANCE MEMBERSHIP:

Ethnicity	Georgraphic Districts	Consumer/Family/Parent
Hispanic	4, 6, 7, 11, & 12	I needed in this category
Native American		

KING COUNTY BOARD AND COMMISSION APPOINTMENTS (Date) (PLEASE ATTACH RESUME IF AVAILABLE) -on tile Board/Commission -- for which you are applying: Name Business Address AETC Home Address 102 Broduviu Sude Calitania (Please indicate preferred mailing address with an asterisk King County Council District Education <u>Sentinel</u> Missoula Montana (name of high school, college/university, year graduated, degree) Professional Licenses Held (if applicable to specific board/commission).

Registered Counselo? Clinical Kescarcher Present Employment (Job Title) (Date of Employment) AIDS Education enter raining (Employer) ninaton INIVERSIA (Previous Employment/Experience) Modism Clinic linthwest oundation Memberships on any city and/or county

Please return completed form to:

Year of Birth 1954

AFFIRMATIVE ACTION PROGRAM

African American

AND PERSONAL INFORMATION

dates of term:

\_ Asian

boards, commissions, or committees and

Hispanic

Sex\_

How did you learn of this opportunity? <u>Currently</u>

Native American

\_(F) \_

Karen Keegan King County Executive Office King County Courthouse 516 Third Avenue, Room 400 Seattle, WA 98104-3271

The Executive seeks a diverse representation on boards/commissions. Information in this section will assist in

White

Other

Handicap (Y/N)

achieving this goal and is voluntary on your part.



King County Board of Ethics

King County Administration Building 500 Fourth Avenue Room 553 Seattle, Washington 98104

206-296-1586

## KING COUNTY FINANCIAL DISCLOSURE STATEMENT

## All Board and Commission Members

In accordance with Section 3.04.050 of the King County Code, all King County board and commission members are required to complete a financial disclosure statement within ten (10) days of appointment and by April 15 of each year.

For reporting purposes, "immediate family" includes spouse, dependent children, and other dependent relatives residing in the employee's household. "Person" designates any individual, partnership, association, corporation, firm, institution, or other entity, whether or not operated for profit.

Type or print all information and sign this form on page three.

Use additional sheets if necessary.

Return to the Director, Community Relations King County Executive Office 400 King County Courthouse 516 Third Avenue Seattle, WA 98104

•	
	DATE: 7/5/96
NAME:	Shermon D Lohn
ADDRESS:	1613 California SW #102 Seattle Wa 9814
	COMMISSION: KCMHB

A. List all sources of income over \$1500.00 (include salary, retirement, and dividend income):

Source of Income	Type of Busine	is A	ddress
emblument	research	U. of Washin	a ton
			)
	· ·		



## 9950

B.	Do you have a direct financial interest in any mutual fund or other "person" or enterprise in
excess	of \$1500.00 (insurance issued either to yourself or your spouse, accounts in banks, savings and
loan as	sociations or credit unions are not considered financial interest; however, municipal bonds,
trusts,	and stocks and all other types of financial interest are included)?

□ YES □ NO

If you answered yes, please list:

Mutual Fund or Enterprise	Type of Business	Address
Murphey Fauxe 3	Investment Tuvestment	Spokane Washington
Sprint -	telecommunication	Kansas City Missouri

C. List any office, directorship, or trusteeship in any "person" or other governmental entity which does business in King County and which is held by you or members of your immediate family:

Name/Relationship	Type of Business	Position Held

D. List by legal description or popular address all real property owned by you or a member of your immediate family in King County. Include options to buy if the property is valued in excess of \$1500.00.

Address	Name of Owner	Relationship to Employee
1613 California Ave SW #102	Sold	
		·

E. List all real property located in King County and sold by you or a member of your immediate family during the reporting year and valued in excess of \$1500.00:

Address	Name of Owner	Amount	Sold For
			*·